

**OFFICE OF LABORATORY SERVICES**

Andrea M. Labik, Sc.D. / Director  
 167 11<sup>th</sup> Avenue  
 South Charleston, WV 25303  
 PH: (304) 558-3530  
 FX: (304) 558-2006 or 6210

PLACE BARCODE HERE  
 OLS USE ONLY

|   |
|---|
| <b>FOOD LABORATORY SPECIMEN SUBMISSION FORM</b> |
|---|

**PATIENT INFORMATION**

(if applicable)

**PATIENT #1**

|                     |  |                             |
|---------------------|--|-----------------------------|
| LAST NAME           | FIRST NAME   | MI                          |
| DATE OF BIRTH       |  | SS# (last 4 only, optional) |
| COUNTY OF RESIDENCE | SEX<br><input type="checkbox"/> Female <input type="checkbox"/> Male |                             |
| STREET ADDRESS      |  |                             |
| CITY                | STATE  | ZIP                         |

**PATIENT #2**

|                     |  |                             |
|---------------------|--|-----------------------------|
| LAST NAME           | FIRST NAME   | MI                          |
| DATE OF BIRTH       |  | SS# (last 4 only, optional) |
| COUNTY OF RESIDENCE | SEX<br><input type="checkbox"/> Female <input type="checkbox"/> Male |                             |
| STREET ADDRESS      |  |                             |
| CITY                | STATE  | ZIP                         |

**NOTE: PLEASE USE BACK OF THIS FORM FOR PATIENT INFORMATION IF MORE THAN 2 PERSONS ARE INVOLVED.**

**SUBMITTER INFORMATION**

|                 |       |     |
|-----------------|-------|-----|
| FACILITY NAME   |       |     |
| MAILING ADDRESS |       |     |
| CITY            | STATE | ZIP |
| COUNTY          |       |     |
| ATTENTION TO:   |       |     |
| PHONE NO.       |       |     |
| FAX NO.         |       |     |

**OLS USE ONLY** UNSAT

Reason/ID:

ACC:

DE:

CKD:

**DATE OF COLLECTION:****TEST REQUESTED:**

- |  |                                   |
|--|-----------------------------------|
| <input type="checkbox"/> Routine Food Testing* | <input type="checkbox"/> Other ID |
| <input type="checkbox"/> Food Filth            | Specify:                          |

\*Includes testing for: *Salmonella* spp., *Shigella* spp., *S. aureus*, *Escherichia coli* O157:H7, *C. jejuni*, and coliforms.

**ROUTINE FOOD SAMPLE INFORMATION:**

|                                  |  |
|----------------------------------|--|
| Name of Investigator             |  |
| Phone # of Investigator          |  |
| Specimen Description             |  |
| Manufacturer                     |  |
| Lot Number                       |  |
| Date & Time Served               |  |
| Date & Time of First Symptoms    |  |
| Number of persons consuming food |  |
| Number of ill persons            |  |
| Suspected Organism(s)            |  |

**FOOD FILTH SAMPLE INFORMATION**

|                              |  |
|------------------------------|--|
| Name of Investigator         |  |
| Phone # of Investigator      |  |
| Specimen Description         |  |
| Manufacturer                 |  |
| Where Purchased or Collected |  |
| Reason for Examination       |  |