



# Come Grow With Us!

*Making a Difference for Children and Families  
Through State Systems Improvement Planning*



## WVBTT REGIONAL PROVIDER MEETINGS

# Come Grow With Us!

**MARK YOUR CALENDARS! SAVE THE DATE!**

### MEETING SITES AND TIMES

#### CHARLESTON

October 26 – 10:00 AM – RAU 3 SCHOENBAUM CENTER (KANAWHA VALLEY RM)  
1701 5<sup>TH</sup> AVENUE, CHARLESTON - 304-414-4460

#### PARKERSBURG

October 26 – 4:00 PM – JUDGE BLACK ANNEX  
315 MARKET STREET, PARKERSBURG - 304-424-1976

#### WHEELING

October 27 – 10:00 AM - REGIONAL ADMINISTRATIVE UNIT 1  
2000 MAIN STREET, STE 222, WHEELING – 304-214-5775

#### MORGANTOWN

October 27 – 4:00 PM – REGIONAL ADMINISTRATIVE UNIT 1-SATELLITE OFFICE  
965 HARTMAN RUN ROAD, SUITE 1103, MORGANTOWN – 304-296-3660

#### BRIDGEPORT

October 28 – 5:00 PM – BRIDGEPORT CONFERENCE CENTER, CONFERENCE SUITES  
1 & 2 - 300 CONFERENCE CENTER DRIVE – 304-808-3000

#### HUNTINGTON

November 2 - 10:00 AM – REGIONAL ADMINISTRATIVE UNIT 4  
611 7<sup>th</sup> Avenue (2<sup>nd</sup> floor), HUNTINGTON – 304-523-5444

#### BECKLEY

November 3 – 10:00 AM – RALEIGH COUNTY SOLID WASTE AUTHORITY,  
200 FERNANDEZ DRIVE, BECKLEY - 304-255-9335 (for GPS, use 300 Fernandez) –  
(go across scales and ask attendant for conf room at the recycling center)

#### PRINCETON

November 3 – 4:00 PM – REGIONAL ADMINISTRATIVE UNIT 7 – (CONFERENCE  
ROOM) - 1411 NORTH WALKER STREET, PRINCETON – 304-425-2926

#### ROMNEY

November 5 – 5:00 PM - WV SCHOOL FOR DEAF AND BLIND (WVSDB)  
301 E MAIN STREET, ROMNEY – 304-822-4800

#### ELKINS

November 9 – 1:00 PM – RANDOLPH CO. DHHR - CONFERENCE ROOM  
1027 NORTH RANDOLPH AVENUE, ELKINS - 304-637-5560

#### SUMMERSVILLE

NOVEMBER 18 – 4:00 PM – SUMMERSVILLE ARENA & CONFERENCE CENTER  
3 ARMORY WAY, SUMMERSVILLE – 304-872-3722

