

| MANUAL MATERIAL TRANSMITTED                                     |        |       |                    |         |       |
|-----------------------------------------------------------------|--------|-------|--------------------|---------|-------|
| MANUAL: INCOME MAINTENANCE                                      |        |       | CHANGE NUMBER: 267 |         |       |
| DELETE                                                          |        |       | INSERT OR CHANGE   |         |       |
| PAGES                                                           | CHAPTE | DATED | PAGES              | CHAPTER | DATED |
| 10c                                                             | 9      | 4/02  | 10c                | 9       | 4/02  |
|                                                                 |        |       | 10d - 10e          | 9       | 10/02 |
| 10f                                                             | 9      | 4/02  | 10f                | 9       | 10/02 |
|                                                                 |        |       |                    |         |       |
| xi                                                              | 10     | 11/01 | xi                 | 10      | 10/02 |
| APPENDIX-A-1                                                    | 10     | 7/02  | APPENDIX-A-1-A-2   | 10      | 10/02 |
| APPENDIX-B-3                                                    | 10     | 10/01 | APPENDIX B-3       | 10      | 10/02 |
| APPENDIX C                                                      | 10     | 10/01 | APPENDIX C         | 10      | 10/02 |
|                                                                 |        |       | APPENDIX G-1       | 10      | 10/02 |
|                                                                 |        |       |                    |         |       |
| 15 - 16                                                         | 11     | 8/00  | 15                 | 11      | 10/02 |
|                                                                 |        |       | 16                 | 11      | 7/00  |
|                                                                 |        |       |                    |         |       |
| 15                                                              | 18     | 11/98 | 15                 | 11      | 10/02 |
| 16                                                              | 18     | 7/99  | 16                 | 11      | 10/02 |
| DATE: OCTOBER 1, 2002 TO: ALL INCOME MAINTENANCE MANUAL HOLDERS |        |       |                    |         |       |

This change implements the annual Food Stamp changes in maximum coupon allotments and income limits. In addition, several Food Stamp policy changes have been made to comply with the Farm Security and Rural Investment Act of 2002. Also, the ABAWD exemption for certain ILC's expires on October 1, 2002.

These changes are effective October 1, 2002. Changes were made as follows:

## Chapter 9

**Section 9.1,A,2,n:** The counties of Preston and Wayne have been removed from the list of exempted ILC's in item (2) and added to the list of ILC's in which the 3-month limit applies in item (4).

## Chapter 10

**APPENDIX A:** The maximum coupon allotments and income limits were updated.

The new LIEAP amounts were added. **NOTE:** The new LIEAP amounts are effective December 1, 2002.

**APPENDIX B:** The Standard Utility Allowance (SUA) has increased to \$253. Under Standard Deduction, a reference was added to the new Appendix G. The Shelter/Utility Cap increase to \$367.

**APPENDIX C:** The Basis of Coupon Issuance schedule was updated.

**APPENDIX G:** The Standard Deduction is now based on the number of persons in the AG. New Appendix G was created to list the different Standard Deduction amounts.

## **Chapter 11**

**Section 11.3:** The \$3,000 asset for AG's who have at least one member age 60 or over now also applies to those AG's which contain a disabled individual according to the provision of Section 12.15.

## **Chapter 18**

**Section 18.4,A:** This restores FS eligibility to disabled or blind aliens, regardless of date of entry.

Policy questions should be directed to the OFS Policy Unit.

Questions on RAPIDS procedures should be directed to the RAPIDS Help Desk.

