

## MANUAL MATERIAL TRANSMISSION WV INCOME MAINTENANCE MANUAL

<b>DATE:</b>	December 1, 2005			<b>CHANGE NUMBER:</b>	386
<b>TO:</b>	ALL INCOME MAINTENANCE MANUAL HOLDERS				
DELETE			INSERT OR CHANGE		
PAGES	CHAPTER	DATED	PAGES	CHAPTER	DATED
31 - 32	1	8/05	31 - 32	1	12/05
9	2	5/05	9 - 10	2	12/05
10	2	8/05			
3 - 4	9	12/99	3	9	12/99
17	9	12/99	4	9	12/05
18	9	9/98	17	9	12/05
21	9	12/99	18	9	9/98
22	9	4/00	21 - 22	9	12/99
41 - 42	12	8/96	41 - 44	12	12/05
43 - 44	12	8/96			
5 - 6	13	1/02	5	13	12/05
			6	13	1/02

This change is being made to update and clarify references to “disabled” as it relates to the Food Stamp Program.

Questions should be directed to the DFA Economic Services Policy Unit.