

MANUAL MATERIAL TRANSMITTED					
<b>MANUAL:</b> Income Maintenance			<b>CHANGE NUMBER:</b> 22		
<b>DELETE</b>			<b>INSERT OR CHANGE</b>		
<b>PAGES</b>	<b>CHAPTER</b>	<b>DATED</b>	<b>PAGES</b>	<b>CHAPTER</b>	<b>DATED</b>
Appendix A	10	2/96	Appendix A	10	4/96
<b>DATE:</b> January, 1996			<b>TO:</b> All Income Maintenance Manual Holders		

This change reflects an update in the 1996 TRIP Income amounts.

Should you have any questions, contact Cona Chatman, Projects Units, at 558-8290.

APPENDIX A - INCOME LIMITS

NUMBER OF PERSONS	100% FPL	120% FPL	133% FPL	150% FPL	185% FPL	200% FPL	300% FPL	C/U PAY-MENT	C/U 100% SON	C/U 185% SON	TRIP
1	623	747	828	934	1,152	1,245	1,868	149	581	1,075	490
2	836	1,003	1,112	1,254	1,547			201	786	1,454	725
3	1,050		1,396	1,574	1,941			253	991	1,833	800
4	1,263		1,680	1,894	2,336			312	1,196	2,212	875
5	1,476		1,963	2,214	2,731			360	1,401	2,592	950
6	1,690		2,247	2,534	3,125			413	1,606	2,971	1,025
7	1,903		2,531	2,854	3,520			462	1,811	3,350	1,100
8	2,116		2,815	3,174	3,915			477	2,016	3,729	1,175
9	2,330		3,098	3,494	4,309			477	2,221	4,108	1,250
10	2,543		3,382	3,814	4,704			477	2,426	4,487	1,325

NUMBER OF PERSONS	MAXIMUM COUPON ALLOTMENT	FOOD STAMP GROSS/NET TEST			MNIL			QMB	SLIMB	SSI MAX	EMER. ASST.	LIEAP
		GROSS	NET	E & D	1 Mo.	6 Mos.						
1	119	810	623	1,028	200	1,200	623	624-747	470	355	685	
2	218	1,087	836	1,380	275	1,650	836	837-1,003	705	533	920	
3	313	1,364	1,050	1,732	290	1,740				566	1,155	
4	397	1,642	1,263	2,084	312	1,872				711	1,389	
5	472	1,919	1,476	2,436	360	2,160				819	1,624	
6	566	2,196	1,690	2,788	413	2,478				939	1,859	
7	626	2,474	1,903	3,140	461	2,766				1,046	2,093	
8	716	2,751	2,116	3,492	477	2,862				1,165	2,328	
9	806	3,029	2,330	3,844	527	3,162				1,273	2,563	
10	896	3,307	2,544	4,196	547	3,462				1,394	2,797	

**NURSING HOMES**

Min. CSMA - \$1,254  
 Max. CSMA - \$1,919  
 MAX. FMA/each - \$418  
 OLE - \$175